# **EXECUTIVE DECISION**

## made by a Cabinet Member



### REPORT OF ACTION TAKEN UNDER DELEGATED AUTHORITY BY AN INDIVIDUAL CABINET MEMBER

Executive Decision Reference Number - L42 19/20

Dec	ision							
I	Title of decision: HIGHWAY MAINTENANCE CAPITAL INVESTMENT BUSINESS CASE							
2	Decision maker (Cabinet member name and portfolio title): Councillor Evans OBE, Leader of the Council							
3	Report author and contact details:							
	Adrian Trim, Head of Plymouth Highways							
	Adrian.Trim@plymouth.gov.uk							
4	Decision to be taken:							
	Approval of the presented Business Case							
	<ul> <li>Allocation of £11,400,000 for the project into the Capital Programme to be funded by Corporate Borrowing</li> </ul>							
	<ul> <li>Allocation of £7,143,000 assumed Department for Transport Funding for the years 2020/21, 2021/22 &amp; 2022/23</li> </ul>							
	<ul> <li>Highway Maintenance £1,871,000</li> </ul>							
	• Pothole Action Fund £117,000							
	o Incentive Fund £393,000							
5	Reasons for decision:							
	To facilitate the ongoing maintenance of the Highways Asset.							
6	Alternative options considered and rejected:							
	<ol> <li>No further investment – this was deemed to present too high a risk in financial, political and safety terms</li> </ol>							
	2. Full Asset renewal – this was seen as cost prohibitive as estimated to be in excess of hundreds of millions. For steady state option, it was estimated that in excess of $\pounds 160$ m.							

#### OFFICIAL

7	<ul> <li>Financial implications:</li> <li>£11,400,000 to be funded by Corporate Borrowing</li> <li>Allocation of £7,143,000 assumed Department for Transport Funding for the years 2020/21, 2021/22 &amp; 2022/23</li> </ul>							
8								
	X		in the case of <b>capital</b> projects and contract awards, results in a new commitment to spend and/or save in excess of <b>£3million</b> in total					
		×	in the case of <b>revenue</b> projects when the decision involves entering into new commitments and/or making new savings in excess of <b>£1 million</b>					
		x	is <b>significant</b> in terms of its effect on communities living or working in an area comprising <b>two or more</b> wards in the area of the local authority.					
	If yes, date of publication of the notice in the <u>Forward Plan of Key</u> <u>Decisions</u>	05/02/2020						
9	Please specify how this decision is linked to the Council's corporate plan/Plymouth Plan and/or the policy framework and/or the revenue/capital budget:	<ul> <li>This project supports:</li> <li>An Efficient Transport Network</li> <li>Focus on Prevention and Early Intervention</li> <li>A Welcoming City</li> <li>SO12 - Delivering infrastructure and investment be allowing for a longer term data led programme of infrastructure investment</li> <li>SPT9 - Strategic principles for transport planning and strategy by supporting the existing transport network to support the move to genuine alternative ways to travel.</li> </ul>						
10	Please specify any direct environmental implications of the decision (carbon impact)	This project will support the transition and uptake of mor sustainable forms of transport such as public transport, walking and cycling. Opportunity to reengineer existing asset layout to reduce energy consumption and CO2 emissions. Exploration of new and innovative surface treatments which will reduce carbon impact significantly compared to traditional metho Localised recycling within the city of waste materials such grey water and surface planings will reduce the energy required in the production chain compared to the construction of new materials and therefore have a lower						

		carbo	carbon footprint.					
Urg	ent decisions							
11	Is the decision urgent and to be implemented immediately in the interests of the Council or the	Yes			ract Democratic Support rt@plymouth.gov.uk) fo			
	public?		X	(If no, go to sectio	n 13a)			
I2a	Reason for urgency:			and Burneling				
I 2b	Scrutiny Chair Signature:		Date					
	Scrutiny Committee name:							
	Print Name:							
Con	sultation							
13a	Are any other Cabinet members' portfolios affected by the decision?	Yes	х					
		No		(If no go to section 14)				
I 3 b	Which other Cabinet member's portfolio is affected by the decision?		Cllr Mark Coker					
l3c	Date Cabinet member consulted	25-02	25-02-2020					
14	Has any Cabinet member declared a conflict of interest in relation to the			If yes, please discuss with the Monitoring Officer				
	decision?		x					
15	Which Corporate Management Team member has been consulted?	Nam	е	Anthony Payne				
		Job ti	itle	Strategic Director for Place				
			ulted	18-2-2020				
Sign	-off							
16	Sign off codes from the relevant departments consulted:		ocratic <b>S</b> datory)	DS98 19/20				
			ice (man	p119.20.261.				
			l (mandat	LS/34397/JP/060320				
			an Resou					
			orate pro cable)					
			urement					

#### OFFICIAL

Арр	pendic	es	31.2	1						51.37			
17	Ref.	f. Title of appendix											
	A	ighway Maintenance Capital Investment Briefing Paper											
	В	EIA Highways Capital Business Case											
Con	fident	ial/exempt information	1		3				at the	E.			
18a	Do you need to include any confidential/exempt information?			Yes x If yes, prepare a second, confidential ('Part II' briefing report and indicate why it is not for publication by virtue of Part I of Schedule 12/									
		No	No of the Local Government Act I						1972 by ticking				
					the relevant box in <b>18b</b> below.								
					(Keep as much information as possible in the briefing report that will be in the public domain)								
	1		Exemption Paragraph Number										
					2	3	4	5	6	7			
l 8b	Conf title:	fidential/exempt briefing report				x							
	Highways Capital Business Case												
Back	grour	nd Papers											
19	Please list all unpublished, background papers relevant to the decision in the table below.												
	Background papers are <u>unpublished</u> works, relied on to a material extent in preparing the report, which disclose facts or matters on which the report or an important part of the work is based. If some/all of the information is confidential, you must indicate why it is not for publication by virtue of Part I of Schedule 12A of the Local Government Act 1972 by ticking the relevant box.												
		tle of background paper(s)	Exemption Parag					raph Number					
			-		2	3	4	5	6	7			
Cabi	inet M	lember Signature	end		SIR.	Bies	1.000	P. Lin	3000	1 the state			
20													
Sign	ature	The Es	Date			n	18/	3/20	$\mathcal{PC}$				
Print	t Nam	ie WDoR	Ê	EVI	41	5							